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20 February 2015

Planning Committee

A meeting of the Planning Committee to be held at **10.30 a.m. on Tuesday 3 March 2015** in the **Park Suite, County Hall North, Chart Way, Horsham, West Sussex, RH12 1XH.**

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Webcasting Notice

Please note: this meeting will be filmed for live or subsequent broadcast via the County Council's website on the internet - at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Director of Law, Assurance and Strategy.

A G E N D A

1. Declaration of Interests

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

2. Minutes of the meeting of the Committee held on 3 February 2015, attached ([lilac paper](#)).

3. Urgent Matters

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

4. **Waste Planning Application (County Matter)**

Report by Executive Director of Residents' Services and Strategic Planning Manager, [attached](#).

To consider and determine the following application:

WSCC/042/14/PS

Proposed upgrade of an existing anaerobic digester facility to enable the export of biomethane to the national gas grid, installation of a new digestion tank, two new CHP engines, digestate lagoon and associated infrastructure at Crouchland Farm, Rickmans Lane, Plaistow, Billingshurst, West Sussex, RH14 0LE.

5. **Update on Mineral, Waste and Regulation 3 Planning Applications**

Report by Executive Director of Residents' Services and Strategic Planning Manager, [attached](#).

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

6. **Report of Delegated Action**

Report by Executive Director of Residents' Services and Strategic Planning Manager, [attached](#).

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 3 February 2015.

7. **Date of next meeting**

The next meeting of the Planning Committee will be held on Tuesday 28 April 2015, 10.30 a.m. at County Hall, Chichester, PO19 1RQ.

To: All Members of the Planning Committee