

## Joint Downland Area Committee

County Hall  
Chichester  
West Sussex  
PO19 1RQ



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Working with Town and Parish Councils  
[www.westsussex.gov.uk](http://www.westsussex.gov.uk)

The Joint Downland Area Committee aims to provide a single meeting for all tiers of local government to consider a range of issues concerning the area, and where relevant to make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

### Your Local Councillors

#### West Sussex County Councillors:



Mr Nigel  
Peters



Mrs Joan  
Phillips



Mrs Deborah  
Urquhart



Mr Derek  
Whittington

#### Arun District Councillors:



Mr Derek  
Ambler



Mr John  
Charles



Mr Andy  
Cooper



Mr Paul  
Dendle



Mr Norman  
Dingemans



Mr Dudley  
Wensley

#### Towns/Parishes Councillors:

Aldingbourne Parish Council

Angmering Parish Council

Arundel Town Council

Barnham Parish Council

Burpham Village Committee

Clapham Parish Council

Clymping Parish Council

Eastergate Parish Council

Findon Parish Council

Ford Parish Council

Houghton Parish Meeting

Lymminster & Crossbush Parish Council

Madehurst Parish Meeting

Patching Parish Council

Poling Parish Meeting

Slindon Parish Council

South Stoke Parish Meeting

Walberton Parish Council

Warningcamp Parish Meeting

Yapton Parish Council

Mr Martin Beaton

Mr John Oldfield

Mrs Anne Harriott

Mr David Phillips

Mr Paul Challen

Mr Cliff Tomkins

Mr Colin Humphris

Mr Chris Allington

Mr Peter Goldsworthy

Mr Trevor Ford

Mr Peter Looker

Mr Derek Hulmes

Mr R H Green

Mr Tony Crabb

Mr Bryan Curtis

Mrs Barbara Brimblecombe

Mr Ryan Haydon

Mrs Sue Wallgrove

Mr Trevor Brown

Mr Michael Pickthall

**Invite you to come along to the Joint Downland Area Committee  
at 7pm on Monday 21 November 2016 at The White Swan Hotel,  
Chichester Road, Arundel, BN18 0AD.**

### **WHAT'S ON THE AGENDA**

	<b>Time</b>	<b>Agenda item</b>	<b>Description</b>
1	7.00pm	Welcome	Nigel Peters, the Chairman, will open the meeting.
2	7.05pm	Declarations of Interest	
3	7.05pm	Minutes	A note of what happened at the last meeting.
4	7.10pm	Urgent Matters	
5	7.10pm	Progress Statement	Updates on matters from previous meetings.
<b>6</b>	<b>7.15pm</b>	<b>Talk With Us – Open Forum</b>	<b>This is your opportunity to raise local issues that are important to you</b>
7	7.30pm	Community Police Issues	A local Police representative will provide an update on local community policing issues.
8	7.45pm	Area Action Plan	The Area Action Plan highlights issues of importance to the local Councillors in the Downland Arun area and identifies future action required.
9	7.55pm	Community Initiative Funding	County Councillors will consider funding applications from various local groups (County Council fund)
10	8.05pm	Community Grant Applications	Councillors will consider funding applications from various local groups (District Council fund)
11	8.15pm	An Introduction to Section 106 Agreements in the Arun Area	An information item for the Committee to comment on and note.
12	8.30pm	Nominations to School and Academy Governing Bodies	There are no nominations but there is a vacancy at Lyminster Primary School.
13	8.35pm	Items to be raised by Town and Parish Council representatives	Town & Parish Councillors of JDAC have the opportunity to raise issues of interest to the whole Committee.
14	8.45pm	Items for consideration at future meetings	
15	8.50pm	Date of the Next Meeting	
		Meeting ends	

A meeting of the **Joint Downland Area Committee** will be held at **7.00 pm** on **Monday 21 November 2016** at **The White Swan Hotel, Chichester Road, Arundel, BN18 0AD**.

Tony Kershaw  
Director of Law, Assurance & Strategy

## **A g e n d a**

### **1. Chairman's Welcome**

### **2. Declaration of Interests**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

### **3. Minutes**

To confirm the minutes of the meeting of the Joint Downland Arun Area Committee held on [26 September 2016](#) (buff paper)

### **4. Urgent Matters**

Items not on the agenda, which the Chairman of the meeting is of the opinion, should be considered as a matter of urgency by reason of special circumstances.

### **5. Progress Statement**

The [attached](#) document contains brief updates on statements of progress made on issues raised at previous meetings.

### **6. 'Talk with us' - Public Question Time (15 Minutes)**

Members of the public have the opportunity to ask questions of their elected representatives. The Committee would encourage members of the public to submit their question before the meeting to allow a more substantive answer to be given. Please contact Monique Smart via email [monique.smart@westsussex.gov.uk](mailto:monique.smart@westsussex.gov.uk) or on 033022 22540.

## **7. Community Police Issues**

A local Police representative will be in attendance to update Members on Community Policing issues and answer questions.

Latest crime statistics [attached](#) for information. More up to date and specific details of reported crimes can be found at: <https://www.police.uk/>

## **8. Area Action Plan**

The [attached](#) Area Action Plan brings together current projects in the Downland Area. Any progress to report since the last JDAC meeting will be printed in the 'Progress' column in the attached Action Plan.

Members are asked to review the Action Plan.

## **9. Community Initiative Funding**

The [attached](#) report by the Director of Law, Assurance and Strategy, West Sussex County Council, summarises Community Initiative Funding applications, received since the last meeting.

The County Councillor Members of the Committee are invited to consider the applications and allocate funding if appropriate.

## **10. Community Grant Applications**

The [attached](#) report from Arun District Council, summarises grant applications received since the last meeting.

The Committee is invited to consider the applications and allocate funding if appropriate.

## **11. An Introduction to Section 106 Agreements in the Arun Area**

Karl Roberts, Director, Planning & Economic Regeneration Services, Arun District Council will present to [attached](#) report.

The Committee is invited to comment on and note the detail of the report.

## **12. Nominations to School and Academy Governing Bodies**

There are no nominations to consider but vacancies in the JDAC area are [attached](#).

The Committee are asked to note the vacancies and encourage any suitable applicants to apply.

### **13. Items to be raised by Town and Parish Council representatives**

To consider any items from Town or Parish Council representatives that have not been covered by the agenda and are thought to be in the interest of the whole Committee.

The Chairman would encourage members to submit their question before the meeting to allow a more substantive answer to be given. Please contact Monique Smart on (033022) 22540 or via email [monique.smart@westsussex.gov.uk](mailto:monique.smart@westsussex.gov.uk).

### **14. Items for consideration at future meetings**

- WSCC Cycling and Walking Strategy – March 2017
- A27 (public consultation for Chichester concluded on 22 September and a consultation for Arundel is expected in Spring/Summer 2017)
- Hydro Carbon Licencing (when government legislation is published)

### **15. Date of next meeting and future meetings**

The next scheduled meeting of the Joint Downland Area Committee has been rescheduled from 6 March 2017 to **27 February 2017** and will take place at The White Swan Hotel, Arundel.

**Meeting dates for 2017/18 have been confirmed as:**

**Joint Eastern Arun Area Committee – 11 July 2017, 14 November 2017 and 6 March 2018.**

**Joint Western Arun Area Committee – 28 June 2017, 1 November 2017 and 28 February 2018.**

Members wishing to place an item on the agenda should notify Monique Smart via email to [monique.smart@westsussex.gov.uk](mailto:monique.smart@westsussex.gov.uk) or telephone 033022 22540

#### Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.