

West Crawley County Local Committee

Chairman: Chris Oxlade

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Support: Adam Chisnall

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Tel: 0330 222 2540

<https://www.facebook.com/crawleytalkwithus>

CLC Development Team
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County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Your local County Councillors



Chris Oxlade Bewbush & Ifield West	Michael Jones Southgate & Crawley Central	Sue Mullins Gossops Green & Ifield East	Brian Quinn Broadfield	Brenda Smith Langley Green & West Green
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Invite you to come along to the West Crawley County Local Committee
At 7pm on Monday 13 March 2017 in The Longley Room, Crawley
Library, Southgate Avenue, Crawley, RH10 6HG.

WHAT'S ON THE AGENDA

	Time	Agenda item	Description
1	7.00pm	Welcome	The Chairman will open the meeting.
2	7.05pm	Declarations of Interest	Members to declare any interests on agenda items.
3	7.05pm	Minutes	The Committee will formally agree a note of what happened at the last meeting.
4	7.10pm	Urgent Matters	Chairman to consider any items not on the agenda that are of urgency because of special circumstances.
5	7.10pm	Progress Statement	There will be updates on various issues in the West Crawley area.
6	7.30pm	Community Initiative Funding Applications	We will be considering funding applications from various local groups.
7	8.00pm	Nominations of Authority School Governors	The Committee will consider nominations for Local Authority Governors.
8	8.15pm	Talk With Us – Open Forum	This is your opportunity to let everyone know about the local issues that are important to you.
9	8.30pm	Date of the Next Meeting	The next meeting will take place at 7pm on Thursday 29 June 2017

Tony Kershaw
Director of Law, Assurance and Strategy

0330 222 8314
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Chichester
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PO19 1RQ
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Tel no (01243) 777100



A meeting of the **West Crawley County Local Committee** will be held on **Monday 13 March 2017 at 7.00 p.m** in **The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.**

Tony Kershaw
Director of Law and Assurance

2 March 2017

A g e n d a

1. **Welcome and Introductions**

2. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

3. **Minutes**

To confirm the minutes of the meeting of the Committee held on 7 December 2016 (buff paper), [attached](#).

4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. **Progress Statement**

This report contains brief updates on progress made on issues raised at previous meetings and other issues pertinent to West Crawley, [attached](#).

6. **Community Initiative Fund**

Report by the Director of Law and Assurance, [attached](#).

The report summarises Community Initiative Fund applications, received since the last meeting. The Committee is invited to consider the applications and allocate funding if appropriate.

7. **Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies**

Report by Executive Director Children, Adults, Families, Health & Education, [attached](#).

The report sets out the criteria for the nominations of authority governors.

The Committee are asked to approve the nominations of Authority school governors as set out in the report.

8. **'Talk with us' (Community Forum)**

To invite questions from the public present at the meeting on subjects other than those on the agenda.

The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a more substantive answer to be given. Questions can be submitted to adam.chisnall@westsussex.gov.uk

9. **Date of Next Meeting**

The next meeting of the Committee will take place at 7pm on Thursday 29 June 2017 at Crawley Library. Members wishing to place an item on the agenda should notify Adam Chisnall via email: adam.chisnall@westsussex.gov.uk or phone on 0330 222 8314.

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.

To: All members of the West Crawley County Local Committee