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17 April 2009

South Mid Sussex County Local Committee

A meeting of the Committee will be held on **Wednesday 29 April 2009** at 7.00pm
in the **Albourne Village Hall, The Street, Albourne***

Susan Hawker
Head of Democratic Services

A g e n d a

Indicative Timetable

Items 1- 5	7.00pm – 7.10pm
Item 6	7.10pm – 7.30pm
Adjournment	
Item 7	8.00pm – 8.20pm
Item 8	8.20pm – 8.30pm
Item 9	8.30pm – 8.50pm
Item 10	8.50pm – 8.55pm
Item 11	8.55pm – 9.00pm

1. Chairman's Welcome

Members of South Mid Sussex County Local Committee are Andrew Barrett-Miles, Member for Burgess Hill; Peter Griffiths, Member for Hurstpierpoint and Bolney; Sue Knight, Member for Burgess Hill; and Colin Wilsdon, Member for Hassocks and Victoria.

2. Declarations of Interest

Members and officers are invited to make any declarations of personal or prejudicial interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it then becomes apparent that this may be required when a particular item or issue is to be considered. (If guidance is required please contact Democratic Services prior to the meeting).

3. Minutes

To confirm the minutes of the meeting of the Committee held on 18 February 2009, [attached](#) (buff paper).

*Location map at the end of the agenda pages.

4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. **Matters Arising/Progress Statement**

This document contains brief updates on matters arising from the last meeting and statements of progress made on other issues pertinent to South Mid Sussex - [attached](#).

6. **Keep Rural West Sussex Working**

Acting Economic Development Group Manager, Nick Rae will outline the steps being taken by West Sussex County Council in response to the economic downturn to ensure that rural businesses in South Mid Sussex continue to survive and thrive.

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The Chairman will adjourn the meeting at this point for refreshments, informal discussions and a tour of display stands. Participants this evening are: Action in Rural Sussex, the Rural Operations Team from WSCC with the LEADER programme and local Sussex Food producers.

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7. **talk with us (Community Forum)**

To invite questions from the public present at the meeting on subjects other than those on the agenda.

The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

8. **Post-Implementation Monitoring of Speed Limit Changes – Hassocks and A273**

Information report by the Director Operations Infrastructure, Divisional Manager – Safety and Traffic Management – [attached](#).

A key element of the County Council's approach to road safety and speed management strategies has involved changes to speed limits as part of the village speed limit and route safety programme. Roger Harper, Team Leader - AIP/Speed Management will introduce this information report to advise the Committee of results from post monitoring undertaken on the A273 route scheme between Hassocks and Pyecombe and speed limit within Hassocks.

The Committee is asked to note the report.

9. **Community Initiative Funding**

Report by the Head of Democratic Services – [attached](#).

South Mid Sussex CLC has a budget of £18,365.00 for the 2009/10 financial year.

Recommendation

The Committee is asked to consider the community funding requests, as set out in the report, and allocate monies accordingly.

10. **Local Authority (LA) School Governors**

The Committee is asked to consider the following appointments and re-appointments of Local Authority School Governors, supported by the respective local members; and to note the existing vacancies in South Mid Sussex.

Vacancies: Should the Committee appoint the governors to the schools as set out below there would remain vacancies for LA School Governors in South Mid Sussex at London Meed and Sheddingdean.

Information on becoming a school governor will be available at the meeting and at:

<http://wsgfl.westsussex.gov.uk/ccm/navigation/governors/;jsessionid=aU408D56hk4aT>

Recommendation:

- i) Appointment of Mr Sion Humphreys to Birchwood Grove Primary for a four year term; and
- ii) Appointment of Mrs Eileen Balsdon to Gattons Infant School for a four year term; and
- iii) Appointment of Mr Christopher Thomas-Atkin to the Gattons Infant School; and
- iv) Reappointment of Mrs Janice Henwood to Manor Field Primary for a further four year term.

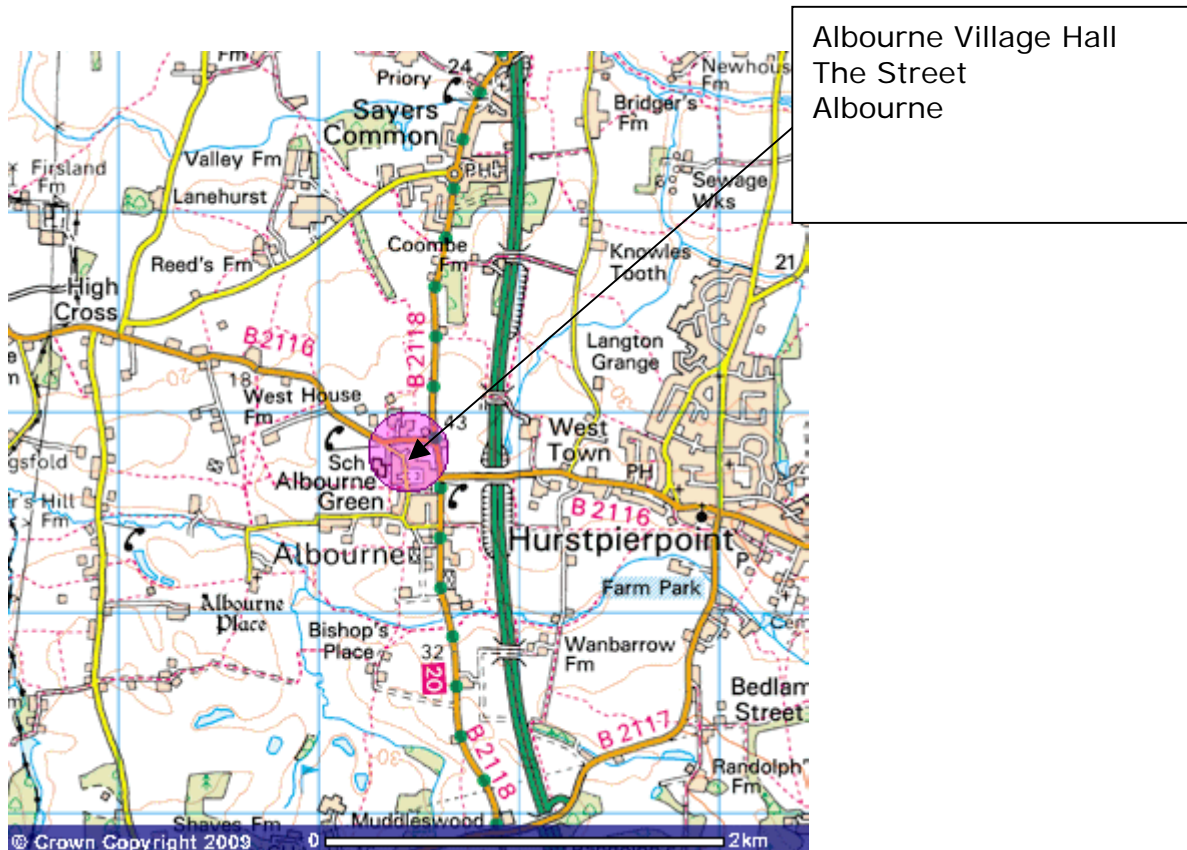
11. **Date of Next Meeting**

The next meeting of the Committee will take place on 08 July 2009 at St Paul's Catholic College, Burgess Hill from 7pm to 9pm.

Future meeting dates are proposed as follows:

- 05 October 2009
- 27 January 2010

Anyone wishing to place an item on the agenda should notify Suzanne T Thompson via email: suzanne.t.thompson@westsussex.gov.uk or phone on 01243 752722.



There is a carpark next to the Village Hall.

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To: All Members of the South Mid Sussex County Local Committee