

South Mid Sussex County Local Committee

Albourne, Burgess Hill, Bolney, Clayton, Fulking, Hassocks, Hurstpierpoint & Sayers Common, Keymer, Newtimber, Poynings, Pyecombe, Slaugham & Twineham

Chairman: Peter Griffiths
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www.westsussex.gov.uk
www.facebook.com/southmidsussextalkwithus/

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Your local County Councillors



Peter Griffiths

(Hurstpierpoint and Bolney)



Anne Jones

(Burgess Hill East)



Andrew Barrett-Miles

(Burgess Hill Town)



Andy Petch

(Hassocks and Victoria)

Invite you to come along to a South Mid Sussex County Local Committee at 7pm on Tuesday 28 February 2017 in The Sheldrake Room, Martlets Hall, Burgess Hill

WHAT'S ON THE AGENDA

	Time	Agenda item	Description
1.	7.00pm	Welcome	The Chairman of the meeting will open the meeting and thank everyone for coming.
2.	7.05pm	Declarations of Interest	
3.	7.05pm	Minutes	We will formally agree a note of what happened at the last meeting
4.	7.10pm	Urgent Matters	Any urgent matters will be discussed here.
5.	7.10pm	Talk With Us – Open Forum	This is your opportunity to let everyone know about the local issues that are important to you.
6.	7.30pm	Progress Statement	There will be updates on various issues in the South Mid Sussex area.
7.	7.50pm	Prioritisation of Traffic Regulation Orders	The Committee is asked to agree to progress the one highest scoring TRO priority.
8.	8.05pm	South Mid Sussex Community Initiative Funding Applications	We will be considering funding applications from various local groups.
9.	8.25pm	Nominations of Authority School Governors	The Committee will consider three re-appointments and one appointment. There is also a vacancy at Southway Junior School.
10.	8.30pm	Date of the Next Meeting	
		Meeting ends	

Tony Kershaw
Director of Law and Assurance

0330 22 28966 (Direct)
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A meeting of the **South Mid Sussex County Local Committee** will be held on **Tuesday 28 February 2017** at **7.00 p.m.** in **The Sheldrake Room, Martlets Hall, Burgess Hill**

Tony Kershaw
Director of Law and Assurance

Agenda

1. Welcome

Members of South Mid Sussex County Local Committee are Peter Griffiths, Member for Hurstpierpoint and Bolney; Anne Jones, Member for Burgess Hill East; Andrew Barrett-Miles, Member for Burgess Hill Town; and Andy Petch, Member for Hassocks and Victoria.

2. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

3. Minutes

To confirm the minutes of the meeting of the Committee held on 6 September 2016 (buff paper) - [attached](#).

4. Urgent Matters

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. 'Talk with us' (Community Forum)

To invite questions from the public present at the meeting on subjects other than those on the agenda.

The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a more substantive answer to be given. Questions can be submitted to rachel.allan@westsussex.gov.uk

6. Progress Statement

The [attached document](#) contains brief updates on progress made on issues raised at previous meetings and other issues pertinent to South Mid Sussex.

7. **Prioritisation of Traffic Regulation Orders (TROs)**

The [attached report](#) by the Executive Director Residents' Services and the Director of Highways and Transport details TRO's received and assessed under the new process implemented in March 2016.

The Committee will be asked to agree to progress the one highest scoring TRO priority as detailed in Appendix A of the attached report.

8. **Community Initiative Fund**

Report by the Director of Law and Assurance – [attached](#).

The report summarises Community Initiative Fund applications, received since the last meeting. The Committee is invited to consider the applications and allocate funding if appropriate.

9. **Authority School Governors**

Report by Executive Director of Children's, Adults', Families, Health & Education – [attached](#).

The Committee is asked to approve the nominations of Authority school governors as set out in the report.

10. **Date of Next Meeting**

The next meeting of the Committee will take place at 7pm on Tuesday 27 June 2017 at a venue to be confirmed. Members wishing to place an item on the agenda should notify Rachel Allan via email: rachel.allan@westsussex.gov.uk or phone on 03302 222523.

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.

To: All members of South Mid Sussex County Local Committee