

South Mid Sussex County Local Committee

Albourne, Burgess Hill, Bolney, Clayton, Fulking, Hassocks,
Hurstpierpoint & Sayers Common, Keymer, Newtimber,
Poynings, Pyecombe, Slaugham & Twineham

Chairman: Peter Griffiths

Email: Peter.Griffiths@westsussex.gov.uk

Support: Rachel Allan

Email: Rachel.Allan@westsussex.gov.uk

Tel: 0330 222 8966

CLC Development Team
Room 21
County Hall
Chichester
West Sussex
PO19 1RQ



www.westsussex.gov.uk

www.facebook.com/southmidsussextalkwithus/

Your local County Councillors



**Peter
Griffiths**

(Hurstpierpoint
and Bolney)



**Anne
Jones**

(Burgess Hill
East)



**Andrew
Barrett-
Miles**

(Burgess Hill
Town)



**Andy
Petch**

(Hassocks and
Victoria)

**Invite you to come along to an South Mid Sussex County Local Committee
At 7pm on Tuesday 17 May 2016
at Albourne Village Hall, The Street, Albourne, Hassocks, BN6 9DJ**

WHAT'S ON THE AGENDA

Time	Agenda item	Description
7.00pm	Election of Chairman	The Committee will elect a Chairman for the 2016/17 year
7.05pm	Welcome	The Chairman of the meeting will open the meeting and thank everyone for coming.
7.10pm	Declarations of Interest	
7.15pm	Minutes	We will formally agree a note of what happened at the last meeting
7.20pm	Urgent Matters	
7.25pm	Progress Statement	There will be updates on various issues in the South Mid Sussex area.
7.45pm	South Mid Sussex Community Initiative Funding Applications	We will be considering funding applications from various local groups.
8.00pm	Talk With Us – Open Forum	This is your opportunity to let everyone know about the local issues that are important to you.
8.15pm	Nominations of Authority School Governors	The Committee will consider nominating an appointment to Birchwood Grove CP School.
8.25pm	Date of the Next Meeting	
	Meeting ends	

Tony Kershaw
Director of Law, Assurance and Strategy

0330 22 28966 (Direct)
rachel.allan@westsussex.gov.uk
www.westsussex.gov.uk

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



A meeting of the **South Mid Sussex County Local Committee** will be held on **Tuesday 17 May 2016** at **7.00 p.m.** at **Albourne Village Hall, The Street, Albourne, Hassocks, BN6 9DJ**

Tony Kershaw
Director of Law, Assurance and Strategy

Agenda

1. Election of Chairman

The Committee is asked to elect a Chairman for South Mid Sussex County Local Committee for the 2016-17 municipal year.

2. Welcome

Members of South Mid Sussex County Local Committee are Peter Griffiths, Member for Hurstpierpoint and Bolney; Anne Jones, Member for Burgess Hill East; Andrew Barrett-Miles, Member for Burgess Hill Town; and Andy Petch, Member for Hassocks and Victoria.

3. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

4. Minutes

To confirm the minutes of the meeting of the Committee held on 8 March 2016 (buff paper) - [attached](#).

5. Urgent Matters

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

6. Progress Statement

The [attached document](#) contains brief updates on progress made on issues raised at previous meetings and other issues pertinent to South Mid Sussex.

7. Community Initiative Fund

Report by the Director of Law, assurance and Strategy – [attached](#).

The report summarises Community Initiative Fund applications, received since the last meeting. The Committee is invited to consider the applications and allocate funding if appropriate.

8. **'Talk with us' (Community Forum)**

To invite questions from the public present at the meeting on subjects other than those on the agenda.

The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a more substantive answer to be given. Questions can be submitted to rachel.allan@westsussex.gov.uk

9. **Authority School Governors**

Report by the Executive Director Care, Wellbeing and Education – [attached](#).

The Committee is asked to approve the nominations of Authority school governors as set out in the report.

10. **Date of Next Meeting**

The next meeting of the Committee will take place at 7pm on Tuesday 6 September 2016 at a venue to be confirmed. Members wishing to place an item on the agenda should notify Rachel Allan via email: rachel.allan@westsussex.gov.uk or phone on 03302 222523.

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.

To: All members of South Mid Sussex County Local Committee