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If calling, please ask for:
Rachel Allan

23 November 2015

South Mid Sussex County Local Committee

A meeting of the Committee will be held at **7pm on Tuesday 1 December 2015** at **Downlands Community School, Dale Ave, Hassocks, West Sussex, BN6 8LP**

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A g e n d a

Indicative Timetable

Item 1	Welcome and Introductions	7.00pm - 7.10pm
Item 2	Declarations of Interest	
Item 3	Minutes	
Item 4	Urgent Matters	
Item 5	Progress Update	7.10pm – 7.25pm
Item 6	'Talk With Us' Community Forum	7.25pm – 7.45pm
Item 7	Community Initiative Fund	7.45pm – 8.05pm
Item 8	Authority School Governors	8.05pm – 8.10pm
Item 9	Date of Next Meeting	8.10pm

1. Welcome

Members of South Mid Sussex County Local Committee are Peter Griffiths, Member for Hurstpierpoint and Bolney; Anne Jones, Member for Burgess Hill East; Andrew Barrett-Miles, Member for Burgess Hill Town; and Andy Petch, Member for Hassocks and Victoria.

2. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

3. Minutes

To confirm the minutes of the meeting of the Committee held on 30 September 2015 - [attached](#).

4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. **Progress Statement**

The [attached](#) document contains brief updates on progress made on issues raised at previous meetings and other issues pertinent to South Mid Sussex.

6. **'Talk with us' (Community Forum)**

To invite questions from the public present at the meeting on subjects other than those on the agenda.

The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a more substantive answer to be given. Questions can be submitted to rachel.allan@westsussex.gov.uk

7. **Community Initiative Fund**

Report by the Director of Law, Assurance and Strategy

The [report](#) summarises Community Initiative Fund applications, received since the last meeting. The Committee is invited to consider the applications and allocate funding if appropriate.

8. **Authority School Governors**

There are no nominations for the Committee to consider but there are [Governor vacancies](#) at Birchwood Grove CP School and Hassocks Infant School, to bring to the attention of the meeting.

9. **Date of Next Meeting**

The next meeting of the Committee will take place at 7pm on Tuesday 8 March 2016. Members wishing to place an item on the agenda should notify Rachel Allan via email: rachel.allan@westsussex.gov.uk or phone on 0330 228966.

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.

To: All members of South Mid Sussex County Local Committee