

Tony Kershaw
Head of Legal & Democratic Services

(01243) 752725 (Direct)
(01243) 530439 (Fax)
e-mail: laura.johnston@westsussex.gov.uk

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



If calling ask for
Laura Johnston

18 March 2010

South Chichester County Local Committee

Members are hereby summoned to a meeting of the Committee to be held at **2.30 pm on Monday, 29th March 2010 in Committee Room 3, County Hall, Chichester, PO19 1RQ***

Tony Kershaw
Head of Legal & Democratic Services

A g e n d a

Indicative Timetable

Items 1- 4	2.30 pm - 2.40 pm
Item 5	2.40 pm - 2.50 pm
Item 6	2.50 pm - 3.00 pm
Item 7	3.00 pm - 3.05 pm

1. Chairman's Welcome

Members of South Chichester County Local Committee are Mark Dunn, Louise Goldsmith, Mike Hall (Chairman), Peter Jones, Pieter Montyn, Andrew Smith and Margaret Whitehead.

2. Declarations of Interest

Members and officers are invited to make any declarations of personal or prejudicial interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it then becomes apparent that this may be required when a particular item or issue is to be considered. (If guidance is required please contact Democratic Services prior to the meeting).

3. Minutes

To confirm the minutes of the meeting of the Committee held on 24 November 2009 – [attached](#) (buff paper).

4. Urgent Matters

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. **talk with us Open Forum**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

6. **South Chichester Community Initiative Funding**

The [attached](#) report by The Head of Democratic Services summarises Community Initiative Funding applications received since the last meeting. The Committee is invited to consider the applications and allocate funding accordingly.

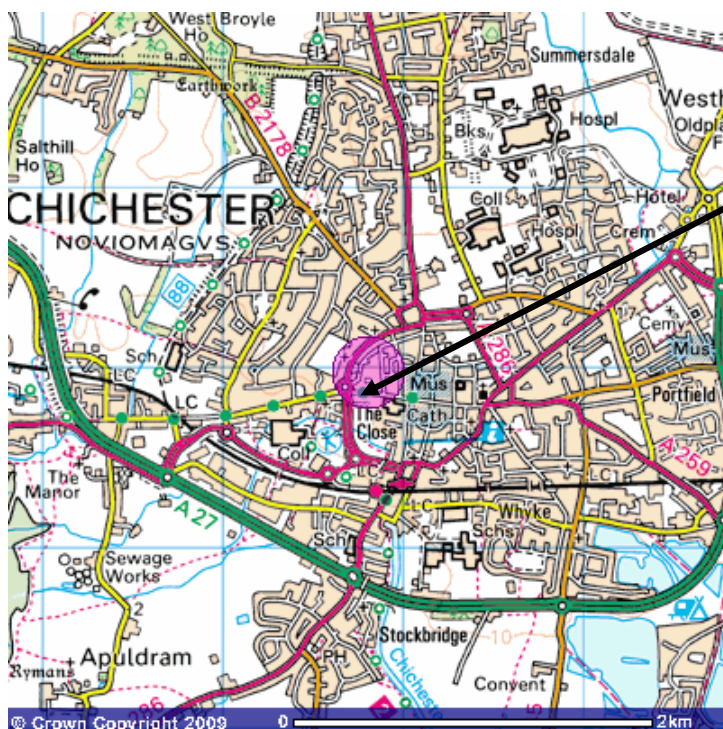
7. **Date of Next Meeting**

The next meeting of the Committee will take place on Tuesday 11th May 2010, 7.00pm-9.00pm at the Judith Adams Centre, 58A St Pancras, Chichester, PO19 7LS.

Members wishing to place an item on the agenda should notify Laura Johnston via email: laura.johnston@westsussex.gov.uk or phone on 01243 752725

To: All Members of the South Chichester County Local Committee

Venue Map:



Committee Room 3,
County Hall,
Chichester, PO19 1RQ