

**Tony Kershaw**  
Head of Legal & Democratic Services  
  
(01243) 752725 (Direct)  
(01243) 530439 (Fax)  
e-mail: [laura.johnston@westsussex.gov.uk](mailto:laura.johnston@westsussex.gov.uk)

County Hall  
Chichester  
West Sussex  
PO19 1RQ  
Switchboard  
Tel no (01243) 777100



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If calling ask for  
Laura Johnston

15 February 2010

## **South Chichester County Local Committee**

A meeting of the Committee will be held at **7.00pm** on **Tuesday 23 February 2010** in the **Mitre Theatre, University of Chichester, Bishop Otter Campus, College Lane, Chichester, PO19 6PE\***

**Tony Kershaw**  
Head of Legal & Democratic Services

## **A g e n d a**

### **Indicative Timetable**

Items 1- 4	7.00pm - 7.10pm
Item 5	7.10pm - 7.20pm
Item 6	7.20pm - 7.40pm
Item 7	7.40pm - 8.10pm
Item 8	8.10pm - 8.20pm
Item 9	8.20pm - 8.30pm
Item 10	8.30pm – 8.35pm
Item 11	8.35pm – 8.40pm

### **1. Chairman's Welcome**

Members of South Chichester County Local Committee are Mark Dunn, Louise Goldsmith, Mike Hall (Chairman), Peter Jones, Pieter Montyn, Andrew Smith and Margaret Whitehead.

### **2. Declarations of Interest**

Members and officers are invited to make any declarations of personal or prejudicial interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it then becomes apparent that this may be required when a particular item or issue is to be considered. (If guidance is required please contact Democratic Services prior to the meeting).

### **3. Minutes**

To confirm the minutes of the meeting of the Committee held on 24 November 2009 – [attached](#) (buff paper).

#### 4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

#### 5. **Matters Arising/Progress Statement**

The [attached](#) document contains brief updates on matters arising from the last meeting and statements of progress made on other issues raised at previous meetings.

#### 6. **Highways and Transport Matters**

##### **(i) Draft Infrastructure Works Programme 2010/11 and Future Years Programme**

Consultation report by West Sussex County Council Director of Operations and Infrastructure – [attached](#).

The report seeks the views of Members on the draft Infrastructure Works Programme (IWP) 2010/11 and Future Years Programme for the area covered by the South Chichester County Local Committee. The Committee is asked to recommend the Draft Programme as set out in Appendix 1 for approval to the Cabinet Member for Strategic Planning and Transport.

##### **(ii) East Walls Traffic Routing Scheme**

Information report by West Sussex County Council Director of Operations and Infrastructure – [attached](#).

An experimental Traffic Regulation Order to change the permitted direction of travel in East Walls, Chichester, has been in place since May 2009. The operation of the experimental scheme has been monitored since it came into effect to determine whether it has operated successfully in achieving the objectives that had been identified and whether any unforeseen problems have arisen that could compromise its effectiveness.

Recommendation:

This report is for information only and therefore no decision is required. The Committee is asked to note the contents and the likely next steps as set out in Section 4.

##### **(iii) Summersdale Road Traffic Regulation Order**

Decision report by West Sussex County Council Director of Operations and Infrastructure – [attached](#)

Due to the expansion of the University Campus in Summersdale Road/College Lane, there is insufficient parking on site to accommodate all

the students and teaching staff. As a consequence of this, indiscriminate parking regularly takes place on the east side of Summersdale Road obstructing a bus stop and road junctions to the detriment of residents and other persons using the road.

Recommendation:

That the South Chichester County Local Committee considers the comments from the objectors and the officer's response and resolve that the Head of Legal Services be authorised to make the Order as advertised.

**7. The West Sussex County Council Music Service**

Roger Crocker, Lead Adviser, from the Music Service will provide a presentation on the services available and ask members of the Committee and public to identify any gaps in provision in the South Chichester CLC area.

**8. talk with us (Community Forum)**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

**9. South Chichester Community Initiative Funding**

The [attached](#) report by The Head of Democratic Services summarises Community Initiative Funding applications received since the last meeting. The Committee is invited to consider the applications and allocate funding accordingly.

**10. Appointment of Local Authority School Governors**

Report by Head of Legal and Democratic Services – [attached](#)

The report sets out the criteria for the appointment of local authority governors. The Committee is asked to approve the appointments and reappointments to governing bodies as set out in the report.

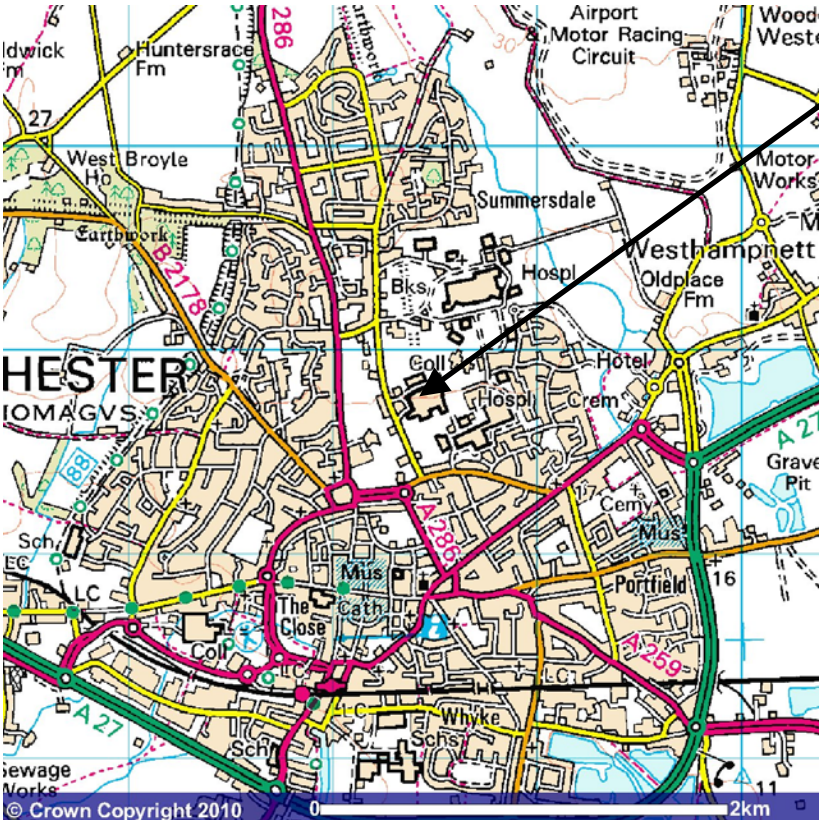
**11. Date of Next Meeting**

The next meeting of the Committee will take place on Tuesday 11 May 2010, 7.00pm-9.00pm at the Judith Adams Centre, 58A St Pancras, Chichester, PO19 7LS.

Members wishing to place an item on the agenda should notify Laura Johnston via email: [laura.johnston@westsussex.gov.uk](mailto:laura.johnston@westsussex.gov.uk) or phone on 01243 752725

To: All Members of the South Chichester County Local Committee

Venue Map:



Mitre Theatre, University of Chichester, Bishop Otter Campus, College Lane, Chichester, PO19 6PE