

Tony Kershaw
Director of Law, Assurance and Strategy

0330 22 22540 (Direct)
monique.smart@westsussex.gov.uk
www.westsussex.gov.uk

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



If calling, please ask for:
Monique Smart

9 June 2015

East Crawley County Local Committee

A meeting of the Committee will be held at **7.00 p.m.** on **Wednesday 17 June 2015** in the Longley Exhibition Room, **Crawley Library, Southgate Avenue, Crawley, RH10 6HG.**

Tony Kershaw
Director of Law, Assurance and Strategy

A g e n d a

Indicative Timetable

Item 1	7.00pm – 7.10pm	Election of Chairman
Item 2		Welcome
Item 3		Declarations of Interests
Item 4		Minutes
Item 5		Urgent Matters
Item 6	7.10pm - 7.20pm	Progress Statement
Item 7	7.20pm – 7.40pm	Prevention and Wellbeing Grants 2015/16
Item 8	7.40pm – 8.10pm	Pound Hill North Traffic Regulation Order
Item 9	8.10pm – 8.20pm	Community Initiative Funding
Item 10	8.20pm – 8.40pm	'talk with us' Open Forum
Item 11	8.40pm	Date of next meeting

1. Election of Chairman

To elect a Chairman for the East Crawley County Local Committee for the 2015/16 municipal year.

2. Welcome and Introductions

Members of the East Crawley County Local Committee (CLC) are:
Mr Burrett, Member for Pound Hill and Worth,
Mr Crow, Member for Tilgate and Furnace Green,
Mr Lamb, Member for Northgate and Three Bridges and
Mr Lanzer, Member for Maidenbower

3. **Declarations of Interests**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make a declaration at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

4. **Minutes**

To confirm the minutes of the meeting of the Committee held on 4 March 2015, [attached](#) (buff paper).

5. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

6. **Progress Statement**

This information document ([attached](#)) contains brief updates on matters arising from the last meeting on issues pertinent to East Crawley.

7. **Prevention and Wellbeing Grants 2015/16**

Report by Executive Director Care, Wellbeing & Education and Director of Public Health and Social Care Commissioning - [attached](#).

The report identifies how Prevention and Wellbeing Grants have been spent in 2014/15 along with those applications received for 2015/2016.

The Committee is asked to consider the grant applications for 2015/16 as set out in Appendix B and approve those it considers most appropriate to the local needs of its community.

8. **Pound Hill North Traffic Regulation Order Advertisement**

A public consultation took place over three weeks in April/May 2015 with residents and stakeholders on proposals to change the parking/waiting restrictions in a number of roads in Pound Hill North.

The [attached](#) report by Director of Highways and Transport summarises the formal consultation and includes recommendations for Members to consider.

The Committee will be asked to agree the recommendations.

9. **Community Initiative Funding**

The [attached](#) report by the Director of Law, Assurance and Strategy summarises Community Initiative Funding applications received since the last meeting.

The Committee is asked to consider the community funding requests as set out in the report and allocate monies accordingly.

10. **'talk with us' - Open Forum**

To invite questions and comments from the public present at the meeting on items other than those on the agenda.

The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a more substantive answer to be given. Please contact Monique Smart on 033022 22540 or via email Monique.smart@westsussex.gov.uk if you wish to submit a question prior to the meeting.

11. **Date of Next Meeting**

The next meeting of the Committee will take place on Wednesday 23 September 2015 at Crawley Library, Southgate Avenue.

Members wishing to place an item on the agenda should notify Monique Smart via email: monique.smart@westsussex.gov.uk or on 0330 22 22540.

To: All members of East Crawley County Local Committee

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee and officers, providing it does not disrupt the meeting. Any items in Part II of an agenda cannot be filmed.

The use of social media is permitted but all members of the public are requested to switch their mobile devices to silent for the duration of the meeting.