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7 December 2015

East Crawley County Local Committee

A meeting of the Committee will be held at **7.00 p.m.** on **Tuesday 15 December 2015** in the Longley Exhibition Room, **Crawley Library, Southgate Avenue, Crawley, RH10 6HG.**

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A g e n d a

Indicative Timetable

Item 1	7.00pm – 7.10pm	Welcome
Item 2		Declarations of Interests
Item 3		Minutes
Item 4		Urgent Matters
Item 5	7.10pm - 7.20pm	Progress Statement
Item 6	7.20pm – 7.30pm	Community Initiative Funding
Item 7	7.30pm – 7.35pm	Nominations of Authority School Governors
Item 8	7.35pm – 8.00pm	'talk with us' Open Forum
Item 9	8.00pm	Date of next meeting

1. Welcome and Introductions

Members of the East Crawley County Local Committee (CLC) are:
Mr Burrett, Member for Pound Hill and Worth,
Mr Crow, Member for Tilgate and Furnace Green,
Mr Lamb, Member for Northgate and Three Bridges and
Mr Lanzer, Member for Maidenbower

2. Declarations of Interests

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make a declaration at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

3. **Minutes**

To confirm the minutes of the meeting of the Committee held on 20 October 2015, [attached](#) (buff paper).

4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. **Progress Statement**

This information document ([attached](#)) contains brief updates on matters arising from the last meeting on issues pertinent to East Crawley.

6. **Community Initiative Funding**

The [attached](#) report by The Director of Law, Assurance and Strategy summarises Community Initiative Funding applications received since the last meeting.

The Committee is asked to consider the community funding requests as set out in the report and allocate monies accordingly.

7. **Nominations to School and Academy Governing Bodies**

The [attached](#) report by The Executive Director Care, Wellbeing and Education, West Sussex County Council, sets out the criteria for the nominations of authority governors.

The Committee is asked to approve the nominations of Authority school governors as set out in the report.

8. **'talk with us' - Open Forum**

To invite questions and comments from the public present at the meeting on items other than those on the agenda.

The Committee would encourage members of the public to submit their question before the meeting to allow a more substantive answer to be given. Please contact Monique Smart on 033022 22540 or via email monique.smart@westsussex.gov.uk if you wish to submit a question prior to the meeting.

9. **Date of Next Meeting**

The next meeting of the Committee has been published as Wednesday 2 March 2015 but this is likely to change to later in March. Notifications will be sent out when a new date is confirmed.

Members wishing to place an item on the agenda should notify Monique Smart via email: monique.smart@westsussex.gov.uk or on 0330 22 22540.

Future meeting dates for 2016/17 are:

Wednesday 18 May 2016
Tuesday 13 September 2016
Wednesday 23 November 2016
Wednesday 1 March 2017

To: All members of East Crawley County Local Committee

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee and officers, providing it does not disrupt the meeting. Any items in Part II of an agenda cannot be filmed.

The use of social media is permitted but all members of the public are requested to switch their mobile devices to silent for the duration of the meeting.