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If calling, please ask for:  
Annalee Clayton

27 February 2015

## Central Mid Sussex County Local Committee

A meeting of the Committee will be held at 7.00pm on **Tuesday 10 March 2015** at **Haywards Heath Library, Boltro Road, Haywards Heath, RH16 1BN**

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### A g e n d a

Items 1 - 4	7.00 p.m. – 7.10 p.m.	Welcome
		Declaration of Interests
		Minutes
		Urgent Matters
Item 5	7.10 p.m. – 7.40 p.m.	'Talk with Us' Open Forum
Item 6	7.40 p.m. – 8.00 p.m.	Haywards Heath Transport Study
Item 7	8.00 p.m. – 8.05 p.m.	Stopping Up Rocky Road, Haywards Heath
Item 8	8.05 p.m. – 8.25 p.m.	Community Initiative Funding
Items 9-10	8.25 p.m. – 8.30 p.m.	Authority School Governors

#### 1. **Welcome**

Members of Central Mid Sussex County Local Committee are: Bill Acraman, Member for Worth Forest; Pete Bradbury, Member for Cuckfield and Lucastes; Christine Field, Member for Lindfield and High Weald; Peter Griffiths, Member for Hurstpierpoint and Bolney; Stephen Hillier, Member for Haywards Heath East and Sujan Wickremaratchi, Member for Haywards Heath Town.

#### 2. **Declarations of Interests**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

#### 3. **Minutes**

The Committee is asked to confirm the minutes of the last meeting of the Committee held on 2 December 2014 (buff paper) – [attached](#).

4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency.

5. **'Talk with Us' Open Forum & Community Updates**

To invite questions and comments from the public present at the meeting. The Committee would encourage those with more complex issues to submit their question(s) before the meeting (ideally several days) in order to allow a substantive answer to be given. Contact us on 03302 222523 or email: [annalee.clayton@westsussex.gov.uk](mailto:annalee.clayton@westsussex.gov.uk)

6. **Haywards Heath Transport Study Working Group – Stage One Update**

Information Report by Planning & Transport Policy Assistant Planner – [attached](#).

Mr Hillier, Chairman of the Haywards Heath Transport Study Working Group, will give a short presentation providing an update on on the Transport Study.

The Committee is asked to note the update.

7. **Stopping Up Rocky Lane, Haywards Heath**

Report by Executive Director Residents Services and Director of Strategic Planning and Place - [attached](#).

The Committee is asked to authorise the Director of Law, Assurance and Strategy to make an application to the Magistrates Court to Stop Up the part of the public highway as shown in Appendix A.

8. **Community Initiative Funding**

Report by the Director of Law, Assurance and Strategy – [attached](#).

The Committee is invited to consider the recommendation and allocate funding as appropriate.

9. **Authority School Governors**

Report by the Director of Communities Commissioning – [attached](#).

The report sets out the criteria for the appointment of authority governors. The Committee is asked to approve the appointments and reappointments to governing bodies as set out in the report. The Committee is also asked to note the vacancies in the South Mid Sussex CLC area.

10. **Date of Next Meeting**

The next meeting of the Committee will take place on Tuesday 23 June 2015 at a venue to be confirmed. Members wishing to place an item on the agenda should notify Annalee Clayton via email: [annalee.clayton@westsussex.gov.uk](mailto:annalee.clayton@westsussex.gov.uk) or on 03302 222523.

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.

To: **All members of Central Mid Sussex County Local Committee**