

Katherine De La Mora

3 September 2013

Chanctonbury County Local Committee

Members are hereby summoned to a meeting of the Committee to be held at **7.00pm on Wednesday 11 September 2013 at Partridge Green Village Hall, High Street, Partridge Green, RH13 8HX**

Tony Kershaw
Head of Law and Governance

Indicative Timetable

Item 1	Welcome and Introductions and a tribute to Frank Wilkinson	7.00pm – 7.10pm
Item 2	Declarations of Interest	
Item 3	Minutes	
Item 4	Urgent Matters	
Item 5	Jolesfield Primary School Ofsted Report	7.10pm – 7.40pm
Item 6	Talk With Us	7.40pm – 8.10pm
Item 7	Progress Statement	8.10pm – 8.20pm
Item 8	Community Issues List	8.20pm – 8.30pm
Item 9	Chanctonbury Community Initiative Funding	8.30pm – 8.35pm
Item 10	Appointment of Authority School Governors	8.35pm – 8.40pm
Item 11	Date of the next meeting	8.40pm – 8.45pm

A g e n d a

1. Welcome and Introductions and a tribute to Frank Wilkinson

The Members of Chanctonbury CLC are Lionel Barnard, Member for Henfield, Pat Arculus, Member for Pulborough and David Barling, Member for Bramber Castle.

2. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

3. **Minutes**

To confirm the minutes of the meeting of the Committee held on 12 June 2013 – [attached](#) (buff paper).

4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. **Jolesfield Primary School Ofsted Report**

Following the recent Ofsted report for Jolesfield Primary School, Partridge Green ([attached](#)), the Committee is asked to consider the action plan being put in place by the Learning Service at West Sussex County Council and consider what involvement the Committee can have in monitoring the school's performance going forwards.

6. **Talk with Us Open Forum**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

7. **Progress Statement**

The document contains brief updates on statements of progress made on issues raised at previous meetings – [attached](#)

The Committee is asked to note the report.

8. **Community Issues List**

At its last meeting, the Committee noted the development of a Community Issues List to establish CLC support for a wide range of proposals that can either be progressed through the Infrastructure Works Programme in due course or alongside it should additional funding opportunities arise. The Community Issues List will be updated regularly as new issues arise.

The Committee is asked to note the current Community Issues List ([attached](#)).

9. **Chanctonbury Community Initiative Funding**

Report by the Head of Law and Governance – [attached](#).

The report summarises the Community Initiative Funding applications that have been received since the last meeting. The Committee is invited to consider the applications and allocate funding if appropriate.

10. **Appointment of Local Authority Governors**

Report by Director of Communities Commissioning– [attached](#).

The report sets out the criteria for the appointment of authority governors. The Committee is asked to approve the appointments, reappointments and nominations to governing bodies as set out in the report.

11. **Date of Next Meeting**

The next meeting of the Committee will take place at 7pm on 4 December 2013 at Dial Post Village Hall.

Members wishing to place an item on the agenda should notify Katherine De La Mora via email: Katherine.delamora@westsussex.gov.uk or phone on 0330 22 22535.

To: all members of the Chanctonbury County Local Committee