

**Head of Policy and  
Democratic Services**

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If calling ask for  
Laura Johnston

4 November 2009

**Adur County Local Committee**

Members are hereby summoned to a meeting of the Committee to be held at **7.00pm on Thursday 12 November 2009** at **South Hall, Lancing Parish Offices, South Street, Lancing, BN15 8AJ.**

**Susan Hawker**

Head of Policy and Democratic Services

**A g e n d a**

**Indicative Timetable**

Items 1- 4	7.00pm - 7.10pm
Item 5	7.10pm - 7.30pm
Item 6	7.30pm - 7.40pm
Item 7	7.40pm - 7.55pm
Item 8	7.55pm - 8.10pm
Item 9	8.10pm - 8.20pm
Item 10	8.20pm - 8.25pm
Item 11	8.25pm – 8.35pm
Item 12	8.35pm – 8.40pm

**1. Chairman's Welcome and Introductions**

Members of Adur County Local Committee are, Brian Coomber, Robert Dunn (Chairman), Paul Graysmark, Angie Mills, Janet Mockridge, and David Simmons.

**2. Declarations of Interest**

Members and officers are invited to make any declarations of personal or prejudicial interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it then becomes apparent that this may be required when a particular item or issue is to be considered. (If guidance is required please contact Democratic Services prior to the meeting).

**3. Minutes**

To confirm the minutes of the meeting of the Committee held on 03 September 2009 – [attached](#) (buff paper).

4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. **Matters Arising and Progress Statement**

This document contains brief updates on matters arising from the last meeting. There are also statements of progress made on other issues raised at previous meetings and updates from the outside bodies attended by members of Adur CLC - [attached](#).

6. **Community Safety – Tackling Crime and Disorder**

Inspector Chris Smith, Adur District Neighbourhood Policing Team, will give a verbal update regarding crime and disorder in the Adur district.

No Background Papers

7. **talk with us (Community Forum)**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

8. **Upper Shoreham Road – Traffic Regulation Order  
Speed Limit Reduction**

The [attached](#) report from the Director Operations – Infrastructure deals with a proposed 30mph speed limit on the Upper Shoreham Road, between Hammy Lane and Holmbush Roundabout. The Committee is asked to consider the objections received during the formal advertisement of the scheme and the recommendation to implement the scheme.

9. **Adur Community Initiative Funding**

The [attached](#) report by the Head of Democratic Services summarises Community Initiative Funding applications, received since the last meeting, that the Committee is invited to consider and allocate funding if appropriate.

10. **Appointment of Local Authority School Governors**

Adur County Local Committee has had the function to appoint local authority school governors in the Adur region since the delegation of this power in 2007.

Recommendation:

The Committee is asked to consider the following appointments of local authority school governors below:

- Mr David Simmons to Herons Dale Primary School, Lancing, for a term of 4 years.

11. **Becoming a Local Authority School Governor**

Presentations will be given by John Waters, a Governor at The Globe Primary School in Lancing and Davisons Girls School in Worthing, and Andy Nichols from the Leadership & Governance team at WSCC about being a School Governor.

12. **Date of Next Meeting**

The next meeting of the Committee will take place on Thursday 7 January 2010, 7.00pm-9.00pm at a venue to be confirmed.

Members wishing to place an item on the agenda should notify Laura Johnston via email: [laura.johnston@westsussex.gov.uk](mailto:laura.johnston@westsussex.gov.uk) or phone on 01243 752725

**To:** All Members of the Adur County Local Committee

**Venue Map:**



South Hall, Lancing  
Parish Offices, South  
Street, Lancing, BN15  
8AJ

