


# THE BULLETIN

---

## Member information



**Issue 48 | 27 November 2019**

The Bulletin contains information about decisions by Cabinet Members and County Local Committees plus key officer decisions, topics to be discussed at meetings open to the public in the next week and information about the County Council.

## Decisions



### Decisions published in the last week

The following proposed decisions have been published in the last week and will come into effect at the end of the call-in period (date shown) unless the call-in procedure is activated

29 November - Crawley CLC: [Traffic Regulation Order: Matthews Drive](#) C2(19/20)

29 November - Crawley CLC: [Prioritisation of Traffic Regulation Orders](#) C3(19/20)

29 November - Crawley CLC: [Community Initiative Funding](#) C4(19/20)

29 November - Crawley CLC: [Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies](#) C5(19/20)

3 December - Worthing CLC: [Traffic Regulation Order Prioritisation](#) W2(19/20)

3 December - Worthing CLC: [Community Initiative Funding](#) W3(19/20)

3 December - Worthing CLC: [Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies](#) W4(19/20)

4 December - [Procurement of a Business Management Solution](#) ECR1(19/20)

## Decisions confirmed

These decisions have been confirmed in the last week

[Review of Property Holdings](#) FIN13(19/20)

North Chichester CLC: [Prioritisation of Traffic Regulations Orders](#) NC3(19/20)

North Chichester CLC: [Community Initiative Funding](#) NC4(19/20)

Central and South Mid Sussex CLC: [Hassocks Parish Council Parking Review 2019](#) CSMS3(19/20)

Central and South Mid Sussex CLC: [Community Initiative Funding](#) CSMS4(19/20)

Central and South Mid Sussex CLC: [Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies](#) CSMS5(19/20)

## Committee News

### Forthcoming committee meetings

2 December, 2.00 pm - [Governance Committee](#)

3 December, 10.30 am - [Cabinet\\*](#)

4 December, 10.30 am - [Children and Young People's Services Select Committee\\*](#)

4 December, 2.00 pm - [Small Schools Task and Finish Group\\*](#)

5 December, 10.30 am - [Performance and Finance Select Committee\\*](#)

\*[Watch live online](#): The meeting will be webcast live. The archive webcast will be available to view for six months.

## News

### Press releases

County Council press releases up to 22 November

19 November - [Don't forget your ID when visiting the Household Waste Recycling Site](#)

19 November - [Home where children 'thrive' rated Outstanding by Ofsted](#)

19 November - [Progress - despite wet weather - in major highway improvements scheme](#)

20 November - [Health and Adult Social Care Select Committee to discuss winter plan](#)

21 November - [Come to the switch on of our 'green' Christmas tree](#)

## Forward Plan

The County Council gives 28 days' notice of key decisions (those which involve expenditure or savings of £500,000 or more or which have a significant impact on communities in two or more electoral divisions). The current [Forward Plan](#) was published on 21 November.

## Applications

### Planning applications

[Applications](#) registered in the last week

### Planning applications: highways

[Applications](#) received from borough and district councils where comments on highways, ecology, landscaping and archaeology have been requested

**Contact:** Steven Shaw

**Email:** [su.local.development@westsussex.gov.uk](mailto:su.local.development@westsussex.gov.uk)

**Phone:** 033 022 24674

### Public rights of way

#### Notification of application for change to the path network received

Comments are invited on a [proposal](#) to create a new footpath linking from the A24 to an existing footpath on Hill Farm Lane at the Berkeley Homes site south of Tanbridge House School, Horsham (the deadline for comments is 19 December)

**Local member:** Mrs Millson

---

**For further information about The Bulletin please contact Clare Jones on 033 022 22526 or email [clare.jones@westsussex.gov.uk](mailto:clare.jones@westsussex.gov.uk)**