

App No.  
Date received

WEST SUSSEX COUNTY COUNCIL  
APPLICATION FOR DEFINITIVE MAP MODIFICATION ORDER  
WILDLIFE AND COUNTRYSIDE ACT 1981


Definitive Map and Statement for ADDITION OF FOOTPATH AT  
THE CHYLL, SOUTHWATER

To: West Sussex County Council  
Legal Services  
County Hall  
Chichester  
West Sussex  
PO19 1RQ.

N.B. Please read the notes overleaf carefully before completing the form.

Note 1

APPLICANT(S)

Name GEOFFREY SICON  
Address 54 YORK CLOSE  
SOUTHWATER, RH13 9XJ  
Email geoff.sicon@yahoo.co.uk  
Tel. No. 

Note 2

I/~~We~~ hereby apply for an order under section 53(2) of the  
Wildlife and Countryside Act 1981 modifying the definitive  
map and statement for the CHYLL area  
by ADDITION OF A FOOTPATH

Note 3

Note 4

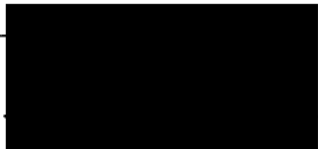
Note 5

as shown on the map accompanying this application.

Note 6

List of Documents: -

Note 7

Dated 16/6/2025 Signed 

NOTES FOR APPLICANTS

- Note 1 Please enter name and address of applicant(s) in block capitals.
- Note 2 Delete I/We as appropriate.
- Note 3 Enter title of definitive map and statement.
- Note 4 Enter details of the modification applied for in the form of (a), (b), (c), (d) or (e) below:
- (a) deleting the footpath/bridleway/restricted byway/byway open to all traffic\* from (specify location) to (specify location).
  - (b) adding the footpath/bridleway/restricted byway/byway open to all traffic\* from (specify location) to (specify location).
  - (c) upgrading to a footpath/bridleway/restricted byway/byway open to all traffic\* from (specify location) to (specify location).
  - (d) downgrading to a footpath/bridleway/restricted byway\* from (specify location) to (specify location).
  - (e) varying/adding\* to the particulars relating to the footpath/bridleway/restricted byway/byway open to all traffic\* from (specify location) to (specify location) by providing that (specify variation or addition applied for).

\* - delete as appropriate.

- Note 5 Attach a map to a scale of not less than 1:25000 (2 ½ inches to the mile) showing the right(s) of way which is/are the subject of the application. **Please also sign and date the map.**
- Note 6 List the documents submitted as evidence in support of the application. Continue on a separate sheet if necessary.
- Note 7 **Privacy Notice**

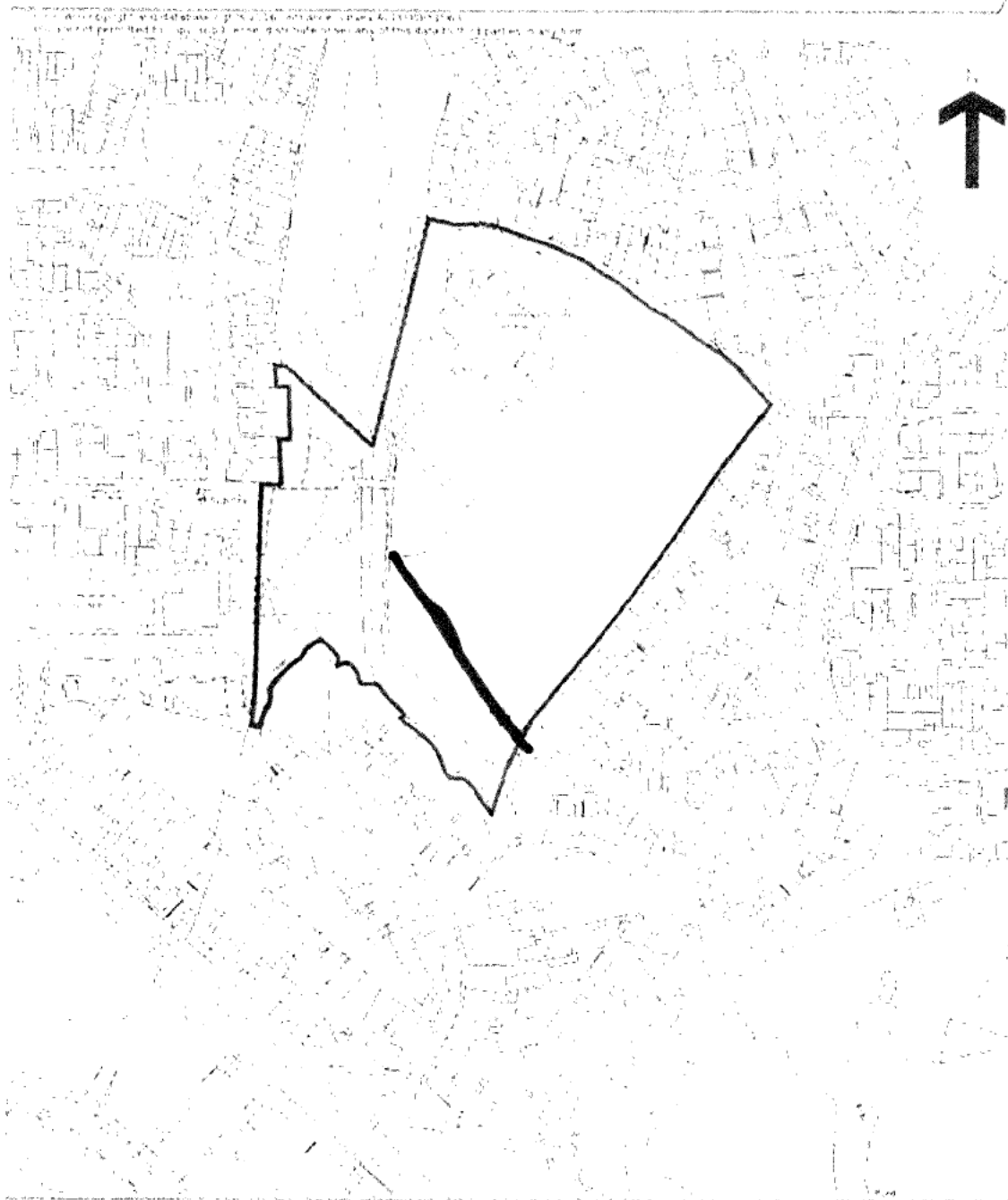
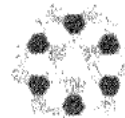
West Sussex County Council (WSCC) complies with the Data Protection legislation including the Data Protection Act 1998 and any replacement legislation coming into effect from time to time and the General Data Protection Regulations (EU) 2016/679 and ensures that your personal data is processed fairly, kept safe and secure and retained for no longer than is necessary. During the processing of this application, it may be necessary for WSCC to disclose information contained in this form to others, which may include other local authorities, the Planning Inspectorate (Secretary of State) landowners and occupiers and members of the public. It is possible that a Public Local Inquiry may be necessary if either

objections are submitted in relation to an Order made by WSCC or if WSCC refuses to make an Order but is then directed to do so by the Secretary of State on appeal. The applicant is expected to be the main party at any Public Local Inquiry, to appear and put the case for the Order to an Inspector at a Public Local Inquiry, which is open to the public. The other parties to a Public Local Inquiry will normally be WSCC, as Order Making Authority, and those opposed to the Order. Each party will be given an opportunity to speak and put their case to the Inspector. It is therefore important that you understand that you may be requested to attend the Public Local Inquiry as applicant and so that your written evidence either in support or against the claimed route can be verbally tested. Please refer to the West Sussex County Council Privacy Notice for more details about how we manage your data and for details of your rights at: <https://www.westsussex.gov.uk/privacy-policy/>

Last Updated: March 2018

HM Land Registry  
Current title plan

Title number **WSX382981**  
Ordnance Survey map reference **TQ1526SE**  
Scale **1:2500**  
Administrative area **West Sussex : Horsham**



16/6/2025